

Keeping the Lord's Day Holy: Thursday of the Lord's Supper (Holy Thursday)

Introductory Rites

A hymn may be sung. Then, making the Sign of the Cross, the family begins:

Leader: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Leader: We gather today to celebrate the Lord's Day. We are unable to be with our parish family. However, one with our brothers and sisters at Saint Andrew Parish, and with the entire Church, let us now listen to God's Word and join in prayer.

Penitential Act

Leader: Coming together as God's family, with confidence let us acclaim the Father's forgiveness, for God is full of gentleness and compassion.

Lord Jesus, you heal the sick. Lord, have mercy. *Lord, have mercy.*

Lord Jesus, you forgive sinners. Christ, have mercy. *Christ, have mercy.*

Lord Jesus, you feed us with your Body and Blood. Lord, have mercy. *Lord, have mercy.*

Opening Prayer

Leader: Let us pray.

O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. Amen.

Liturgy of the Word

A Reading from the Book of Exodus

Ex 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some

of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

The Word of the Lord.
Thanks be to God.

Responsorial Psalm

Ps 116:12-13, 15-16bc, 17-18

R. (cf. 1 Cor 10:16) **Our blessing-cup is a communion with the Blood of Christ.**

How shall I make a return to the LORD

for all the good he has done for me?

The cup of salvation I will take up,

and I will call upon the name of the LORD.

R. **Our blessing-cup is a communion with the Blood of Christ.**

Precious in the eyes of the LORD

is the death of his faithful ones.

I am your servant, the son of your handmaid;

you have loosed my bonds.

R. **Our blessing-cup is a communion with the Blood of Christ.**

To you will I offer sacrifice of thanksgiving,

and I will call upon the name of the LORD.

My vows to the LORD I will pay

in the presence of all his people.

R. **Our blessing-cup is a communion with the Blood of Christ.**

A Reading from the first Letter of Saint Paul to the Corinthians

1 Cor 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord.
Thanks be to God.

Gospel

Jn 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose

from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord
Praise to you, Lord Jesus Christ

The Apostle's Creed

All: I believe in God, the Father
almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit, born of
the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried; he
descended into hell;
on the third day he rose again from the dead; he
ascended into heaven,
and is seated at the right hand of God the Father almighty; from there
he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy
Catholic Church, the communion of
saints, the forgiveness of sins,
the resurrection of the body, and life
everlasting. Amen.

Prayers of the Faithful – Thursday of the Lord's Supper (Holy Thursday)

Leader: **On the night before He died, Jesus our Lord gave us a new example of love when he washed His apostles' feet and instituted the Sacrament of the Holy Eucharist. Let us pray now to our merciful God for the grace to live like Jesus, Who gave His life in service to others:**

Our response is: **"Eucharistic Lord, Hear our Prayer"**

That the Church, our parish and all the people of God, will follow the example of Jesus and live a

life of service and sacrificial self-giving, let us pray to the Lord.

That warring nations of the world will cast aside their weapons and work together to bring lasting peace, let us pray to the Lord.

That on this night in which the Lord established the priesthood, all priests will recommit themselves to living lives of radical holiness with renewed zeal, let us pray to the Lord.

That the power of the Holy Eucharist will penetrate the hearts of all so that Christ will become the source and summit of their life, let us pray to the Lord.

That throughout these holiest of days our parish community may be more fully immersed in the Paschal Mystery of Christ, let us pray to the Lord.

That God, in His mercy and love, may touch the hearts of world leaders to bring about an end to the genocide of the people, and destruction to the country of Ukraine, let us pray to the Lord.

That God will protect from all evil and harm all those who serve in the protection and defense of life, especially our first responders and our service men and women serving at home and abroad, let us pray to the Lord.

That the prayers we hold in our hearts will be united with those of Mary, the Mother of Jesus, our patron Saint Andrew, and all the saints in light, let us pray to the Lord.

For all our relatives and friends who have died, and for the people of the parish, let us pray to the Lord.

Leader: Most Merciful Father, in the sacrifice of Your Son is revealed the meaning of our life. May His love penetrate all that we love so that it becomes truer and purer. We ask this through Christ our Lord. Amen.

The Lord's Prayer is recited by all.

Act of Spiritual Communion

All: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Blessing

Making the Sign of the Cross, we say together:

May the Lord bless us, protect us from evil, and bring us into everlasting life. Amen.

A concluding hymn may be sung.