

Introductory Rites

A hymn may be sung. Then, making the Sign of the Cross, the family begins:

Leader: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Leader: We gather today to celebrate the Lord's Day. We are unable to be with our parish family. However, one with our brothers and sisters at Saint Andrew Parish, and with the entire Church, let us now listen to God's Word and join in prayer.

Penitential Act

Leader: Coming together as God's family, with confidence let us acclaim the Father's forgiveness, for God is full of gentleness and compassion.

Lord Jesus, you heal the sick. Lord, have mercy. *Lord, have mercy.*

Lord Jesus, you forgive sinners. Christ, have mercy. *Christ, have mercy.*

Lord Jesus, you feed us with your Body and Blood. Lord, have mercy. *Lord, have mercy.*

Opening Prayer

Leader: Let us pray.

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. Amen.

Liturgy of the Word

A Reading from the Book of Genesis

1 Sm 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the

sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There—anooint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

The Word of the Lord.
Thanks be to God.

Responsorial Psalm

Ps 95:1-2, 6-7, 8-9

R. (8) If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.

R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:
“Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works.”

R. If today you hear his voice, harden not your hearts.

A Reading from the Letter of Saint Paul to the Roman

Rom 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

The Word of the Lord.
Thanks be to God.

Gospel

Lk 9:28b-36

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob’s well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, “Give me a drink.” His disciples had gone into the town to buy food. The Samaritan woman said to him, “How can you, a Jew, ask me, a Samaritan woman, for a drink?” —For Jews use nothing in common with Samaritans.—Jesus answered and said to her,

“If you knew the gift of God and who is saying to you, ‘Give me a drink, ‘you would have asked him and he would have given you living water.” The woman said to him, “Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?” Jesus answered and said to her, “Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go call your husband and come back.” The woman answered and said to him, “I do not have a husband.” Jesus answered her, “You are right in saying, ‘I do not have a husband.’ For you have had five husbands, and the one you have now is not your husband. What you have said is true.” The woman said to him, “Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem.” Jesus said to her, “Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth.” The woman said to him, “I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything.” Jesus said to her, “I am he, the one speaking with you.”

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, “What are you looking for?” or “Why are you talking with her?” The woman left her water jar and went into the town and said to the people, “Come see a man who told me everything I have done. Could he possibly be the Christ?” They went out of the town and came to him. Meanwhile, the disciples urged him, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Could someone have brought him something to eat?” Jesus said to them, “My food is to do the will of the one who sent me and to finish his work. Do you not say, ‘In four months the harvest will be here’? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that ‘One sows and another reaps.’ I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work.”

Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, “He told me everything I have done.” When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, “We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world.”

The Gospel of the Lord
Praise to you, Lord Jesus Christ

The Apostle’s Creed

All: I believe in God, the Father
almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayers of the Faithful – The Third Sunday of Lent

Leader: Our loving God listens to our prayers and responds to a world thirsting for His Holy Presence, and so we have the courage to pray:

Our response is: **“Merciful Lord, Hear our Prayer”**

That the Church, God’s holy people may strive to be an oasis of compassion in a world parched of love, let us pray to the Lord.

For the people of Ukraine, may the peace of Christ guard the hearts of the people from the further destruction of life, and homeland as a result of the war started by Vladimir Putin, let us pray to the Lord.

That the life of every human person, from natural conception to natural death, will be enshrined and protected in our laws, let us pray to the Lord.

For the sick, the poor, the lonely, those facing serious problems, and those most in need, that the Lord in His goodness will be close to them in their trials, let us pray to the Lord.

For the grace this week, like the woman of Samaria, to renew and deepen our efforts at genuine love, found only in Jesus, let us pray to the Lord.

That God will protect from all evil and harm all those who serve in the protection and defense of life, especially our first responders and our service men and women serving at home and abroad, let us pray to the Lord.

That the prayers we hold in our hearts will be united with those of Mary, the Mother of Jesus, our patron Saint Andrew, and all the saints in light, let us pray to the Lord.

For all our relatives and friends who have died, and for the people of the parish, let us pray to the Lord.

Leader: Most merciful Father, You have proved Your love for us through Christ Who died for us. Let us always remain true to that love. We ask this through Christ our Lord. Amen!

The Lord's Prayer is recited by all.

Act of Spiritual Communion

All: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Blessing

Making the Sign of the Cross, we say together:

May the Lord bless us, protect us from evil, and bring us into everlasting life. Amen.

A concluding hymn may be sung.