

### Introductory Rites

*A hymn may be sung. Then, making the Sign of the Cross, the family begins:*

Leader: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Leader: We gather today to celebrate the Lord's Day. We are unable to be with our parish family. However, one with our brothers and sisters at Saint Andrew Parish, and with the entire Church, let us now listen to God's Word and join in prayer.

### *Penitential Act*

Leader: Coming together as God's family, with confidence let us acclaim the Father's forgiveness, for God is full of gentleness and compassion.

Lord Jesus, you heal the sick. Lord, have mercy. *Lord, have mercy.*

Lord Jesus, you forgive sinners. Christ, have mercy. *Christ, have mercy.*

Lord Jesus, you feed us with your Body and Blood. Lord, have mercy. *Lord, have mercy.*

### *Opening Prayer*

Leader: Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with you in the unity of the Holy Spirit, God, forever and ever. Amen.

### Liturgy of the Word

#### **A Reading from the Book of Genesis**

**Gn 14:18-20**

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words:

"Blessed be Abram by God Most High,  
the creator of heaven and earth;  
and blessed be God Most High,  
who delivered your foes into your hand."

Then Abram gave him a tenth of everything.

The Word of the Lord.

Thanks be to God.

**Responsorial Psalm**

**Ps 110:1, 2, 3, 4**

**R (4b) You are a priest forever, in the line of Melchizedek.**

The LORD said to my Lord: "Sit at my right hand  
till I make your enemies your footstool."

**R You are a priest forever, in the line of Melchizedek.**

The scepter of your power the LORD will stretch forth from Zion:  
"Rule in the midst of your enemies."

**R You are a priest forever, in the line of Melchizedek.**

"Yours is princely power in the day of your birth, in holy splendor;  
before the daystar, like the dew, I have begotten you."

**R You are a priest forever, in the line of Melchizedek.**

The LORD has sworn, and he will not repent:  
"You are a priest forever, according to the order of Melchizedek."

**R You are a priest forever, in the line of Melchizedek.**

**A Reading from the first Letter of Saint Paul to the Corinthians**

**1 Cor 11:23-26**

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord.

Thanks be to God.

**Sequence**

**Lauda Sion**

Laud, O Zion, your salvation,  
Laud with hymns of exultation,  
Christ, your king and shepherd true:

Bring him all the praise you know,  
He is more than you bestow.  
Never can you reach his due.

Special theme for glad thanksgiving  
Is the quick'ning and the living  
Bread today before you set:

From his hands of old partaken,  
As we know, by faith unshaken,  
Where the Twelve at supper met.

Full and clear ring out your chanting,  
Joy nor sweetest grace be wanting,  
From your heart let praises burst:

For today the feast is holden,  
When the institution olden  
Of that supper was rehearsed.

Here the new law's new oblation,  
By the new king's revelation,

Ends the form of ancient rite:

Now the new the old effaces,  
Truth away the shadow chases,  
    Light dispels the gloom of night.

What he did at supper seated,  
Christ ordained to be repeated,  
    His memorial ne'er to cease:

And his rule for guidance taking,  
Bread and wine we hallow, making  
    Thus our sacrifice of peace.

This the truth each Christian learns,  
Bread into his flesh he turns,  
    To his precious blood the wine:

Sight has fail'd, nor thought conceives,  
But a dauntless faith believes,  
    Resting on a pow'r divine.

Here beneath these signs are hidden  
Priceless things to sense forbidden;  
    Signs, not things are all we see:

Blood is poured and flesh is broken,  
Yet in either wondrous token  
    Christ entire we know to be.

Whoso of this food partakes,  
Does not rend the Lord nor breaks;  
    Christ is whole to all that taste:

Thousands are, as one, receivers,  
One, as thousands of believers,  
    Eats of him who cannot waste.

Bad and good the feast are sharing,  
Of what divers dooms preparing,  
    Endless death, or endless life.

Life to these, to those damnation,  
See how like participation  
    Is with unlike issues rife.

When the sacrament is broken,  
Doubt not, but believe 'tis spoken,  
    That each sever'd outward token  
    doth the very whole contain.

Nought the precious gift divides,  
Breaking but the sign betides  
    Jesus still the same abides,  
    still unbroken does remain.

## **Gospel**

**Lk 9:11b-17**

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Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that

they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

The Gospel of the Lord  
Praise to you, Lord Jesus Christ

*The Apostle's Creed*

All: I believe in God, the Father  
almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
***At the words that follow, up to and including the Virgin Mary, all bow.***  
who was conceived by the Holy Spirit, born of  
the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried; he  
descended into hell;  
on the third day he rose again from the dead; he  
ascended into heaven,  
and is seated at the right hand of God the Father almighty; from there  
he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy  
Catholic Church, the communion of  
saints, the forgiveness of sins,  
the resurrection of the body, and life  
everlasting. Amen.

**Prayers of the Faithful – The Solemnity of the Most Holy Body & Blood of  
Christ (Corpus Christi)**

Leader: **The source and summit of the Christian life is the Most Holy Eucharist. Rejoicing in this incomparable gift of God, we praise the Father now and pray:**

Our response is: ***"Eucharistic Lord, Hear our Prayer"***

For the Church, the Body of Christ, that we will deepen our devotion to the Eucharistic Sacrifice which gives life to the world, let us pray to the Lord.

That the redemptive power of Christ's Eucharistic Sacrifice will extend to the hearts and minds of all those who govern peoples and nations, let us pray to the Lord.

For those who live in want, that Jesus the Bread of Life will be their sustenance and that we will bring the mercy of Christ to all those in need, let us pray to the Lord.

For the grace this week to spend time Adoring the True Presence of Christ in the Blessed Sacrament, let us pray to the Lord.

That God will protect from all evil and harm all those who serve in the protection and defense of life, especially our first responders and our service men and women serving at home and abroad, let us pray to the Lord.

That the prayers we hold in our hearts will be united with those of Mary, the Mother of Jesus, our patron Saint Andrew, and all the saints in light, let us pray to the Lord.

For all our relatives and friends who have died, and for the people of the parish, let us pray to the Lord.

**Leader: Loving Father, the gift of the Eucharist blesses us with the True Presence for which every human heart longs. Through the grace of the Eucharist, let us become more perfectly the Body of Christ. We ask this through Christ our Lord. Amen.**

*The Lord's Prayer is recited by all.*

#### **Act of Spiritual Communion**

All: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

#### **Blessing**

*Making the Sign of the Cross, we say together:*

May the Lord bless us, protect us from evil, and bring us into everlasting life. Amen.

*A concluding hymn may be sung.*